LOYAL APPEAL

TO THE

Protestant Dissenters,

Who Unjustly Complain of a

PRESENT PERSECUTION

Nation) in the late distracted times, the Dissenting party from the Church of England, under the specious pretences of Religion and Liberty, (a constant Cloak of Rebellion) not only barbarously Murdered the best of Kings, destroying thereby for some time as much as in them lay, the Ancient and wholesome Government of Monarchy it self; under which this Nation for some Ages hath been most prosperous and happy; But likewise pull'd down Bishops, silencing them, and all the honest Orthodox Clergy, dividing the Crown and Church-Lands by good pennyworths among themselves, as a convenient Inheritance, only sit for the Godly (as they termed each other) to enjoy.

After which upon his Majesties blessed Restauration, he was graciously pleased to grant them an Act of Indempnity, pardoning many of those very persons, who had been active in destroying his Royal Father of blessed memory; endeavouring also as much as in them lay to keep him from his just right of Inheritance, and to extirpate the whole family, Root and Branch: (as they zealously ingaged by wicked Oathes) taking away the Estates, plundering, Imprisoning, Banishing, and putting to death (in cold blood) many of the true hearted Nobility, Clergy, and Gentry; by an Arbitrary Power, contrary to (and against) the known Lawes of the Land, for no other Crime, but

being Loyat.

Since which, his Majestic Indulged those Dissenters with a liberty to have their private meetings in all places; his party being likewise (as Charitable Christians, and good men) willing to forget many past injuries, treating them with all imaginable friendship, both in neighbourhood and convertation, hoping there by in time to bring them from their seditious principles into the bosome of bur Holy Mother the Church; and to their due obedience to so

merciful a Prince.

Notwithstanding which, on the contrary it evidently appears, no Act of Indulgence (or kindness) whatever, can or will oblige them, to be obedient or morally civil, for no sooner was there a late hope of playing their old Game, but they immediatly unmask themselves, boldly slying as much as in them lay in the sace of Authority, by their scandalous libells and seditious discourse in all places: Thereby endeavouring to corrupt (with ill principles) the minds of many well meaning Subjects, combining in all places to get power into their hands, and to promote in Elections, both public and private, all such

persons though never so ignorant, or unqualified, as they believe to be

favourers of, or inclinable to their faction.

So that had not the prudence of his facred Majestie timely prevented their wicked designes, by stopping them in their sull Cariere, we might possibly before this day, have fallen into a sad relapse, and been again at their Mercy, which is no better than Misery and Thraldome, as by wosul experience hat been felt.

But now that the Laws are timely put in Execution, to secure our happy Peace and Government, they have no other Language in their mouths, but Persenting is come upon the Saints. Not looking back upon (or considering) their own Actions for several years continuance, when so much Villiany and Cruelty was committed by them, against and contrary to all known Law or Justice whatever; dissembling all their false and persidious dealings, with a plausible pretence of Liberty, and Reformation in Church and State: And yet in the very time for near twenty years Rebellion, where was the Subjects liberty and property? (so much discours'd of now) was it not utterly destroy'd and lot, and by a usurp'd power plac'd in the hands of known Mechanicks, and unrease

nable men, supported by a Mercenary standing Army?

So that let the world, nay these very pretended Resormers themselve, impartially judge, who may most justly and truly be Branded with Persenting. They in the late times for Committing such horrid impieties before mentioned against and without Law: Or those at this time who have a legal Authority a put them in Execution, as in duty bound, to preserve the common Peace. Heartily wishing that the very persons, (at least the missed Number of them) would seriously consider the happy Government they and we live under, as not continue in a willfull obstinate disobedience to the same: But rather jon with us both in heart and hand, to defend those Lawes (as we are Obliges) with our Lives and Fortunes, which give us an affurance (if it be not our our faults) to enjoy Peace and Plenty, with what ever otherwise is near and der unto us, under a most Gracious and Indulgent King, whom God long preserve to Reign over us: And let all the people say, A MEN.

W.R.

Age Nog ." ,